# A Tale of Adversity and Survival: Manuscripts Touching Gragans Castle

Edward O'Loghlen and Michael O'Loghlen, QC

The present story concerns Burren manuscripts from circa 1663. They have links to Gragans castle. In times long past, Burren barony was also known to some as Gragans, since Gragans was then the primary house within the Burren in County Clare.

## **Background**

These documents take us back to the period when Charles I of England was in conflict with his London parliament, resulting in the loss of his own head for supposed treason in 1649, his head then being held high by the masked executioner.

That led, in turn, to ten years of the Protectorate under Oliver Cromwell. Ireland lacked protection from the Protectorate, whose disgraceful activities impacted fundamentally on the lifestyles of those who lived in Ireland during the 1650s, and reverberated long afterward. Eventually, the English people had seen enough of the Protectorate and, following the death of Oliver Cromwell in September 1658, the monarchy was restored in 1660 with the return of Charles II to London from his exile.

On 30 November 1660, Charles II made various promises, suggesting that those who suffered loss during the Cromwellian period would be compensated. He was monarch from 1660 to 1685 and during that time thousands of petitions were compiled in Ireland. Most were never heard by the Court of Claims. Some sought the return of lands which had been confiscated and allocated to others under the scheme where 'innocent Papists' were transferred from east of the Shannon River to lands west of the Shannon (Connacht and County Clare). The English Act of Settlement 1662 and later Parliamentary amendments, however, diluted the regal promises which, in the end, proved of little if any benefit to the dispossessed native Irish. Initially, the English gave those 'innocent Papists' east of the Shannon only some eighteen months to make the transition from east to west!

The changed system of land distribution may be viewed through two lists of surnames, for the years 1641 and 1659 provided by Frost (1893) which help to illustrate the changed landscape. New surnames which arrived in north Clare during the 1650s included Comyn, Dillon, Martyn, Nugent and Sarsfield. Members of the Comyn, Nugent and Sarsfield families would intermarry with various O'Loghlens in later centuries, while Colonel Cary Dillon was transplanted from Roscommon to the townland of Lisnanard and George Martyn was required to move from Galway city to the townland of Gragans. Both Dillon and Martyn were classed as 'innocent Papists'. A contrasting story is shown by *The Irish Genealogist* (1972) which lists three Burren O'Loghlins

who were dispossessed from their lands by 1664; Donogh who resided at Magouhy, Rossa who resided at Fahy and Torlogh who lived at Glansleade.

## Galway City Merchants - Burren

Returning to the Gragans story; a handful of Galway city merchants had begun to stretch their wings southwards from the 1600s onwards. Sir Valentine Blake rented properties within Burren from Owney O'Loghlen (+1617), and he also owned Ballyalla castle, outside Ennis, when that castle was placed under siege during the rebellion of 1641-42. By long held family repute, Torlogh O'Loghlen (Gragans) married Alice Martyn (Galway) c.1635. Following the rebellion of 1641-42, Cromwellian forces besieged both Galway and Limerick. Later, the new re-settlement regulations, administered by Land Commissioners sitting at Athlone, Loughrea and Chichester House, Dublin became a reality. George Martyn of Galway was required to vacate his confiscated Galway city lands, and was transplanted to Gragans in the Burren c.1656. George was a son of a former mayor of Galway city and he was the first of some nine Martyn generations who resided at Gragans till the final Martyn, Frank, departed to his reward in 1956.

### The Petition Documents

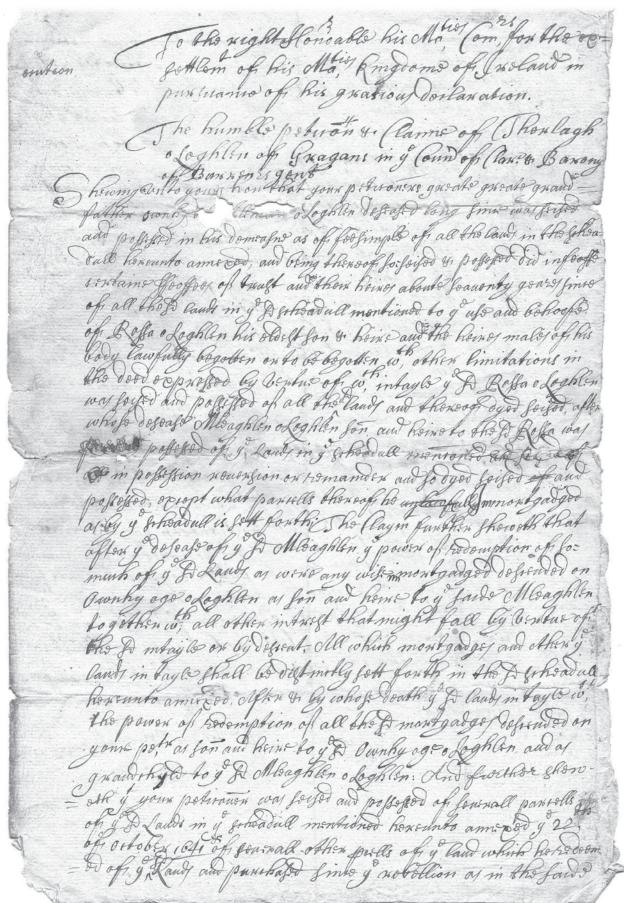
With the arrival of George Martyn to Gragans c. 1656, the ousted hereditary owner, Torlogh was compelled to quit Gragans. Torlogh, the eldest son of Owney Oge O'Loghlen (1593 – c.1653) transferred to the parish of Carran, residing at the townland of Tarmon.<sup>1</sup>

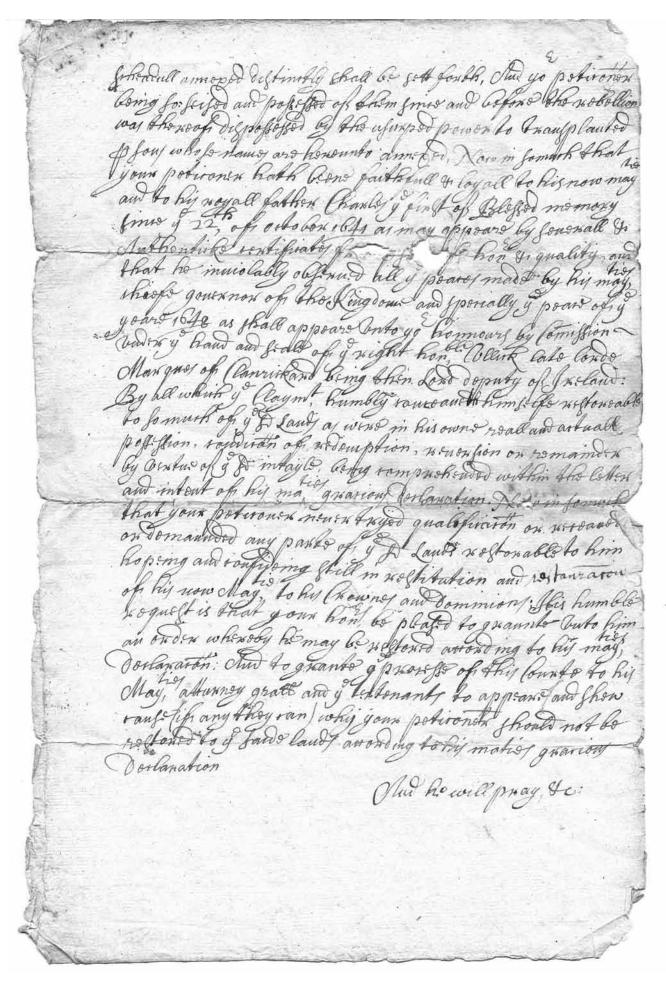
Then, relying upon the English king's promises, Torlogh compiled a detailed petition to the king, and another to the Commissioners for the resettlement of Ireland, requesting return of his former Gragans lands which were spread over a number of parishes.

These documents have survived. One petition of Torlogh's provides a genealogical listing of his immediate ancestors, in support of his claim to the hereditary ownership of Gragans. The other petition to the king refers to O'Loghlen ownership, recognised by the English Crown from the time of Henry VIII. An accompanying document lists the many lands confiscated from him, and shows the various people to whom Torlogh had either rented, leased or mortgaged some of his lands, one of whom was a Galway merchant, John Linch.

The documents are those drawn in the handwriting of someone acting on behalf of Torlogh O'Loghlen, almost certainly a skilled professional, such as a barrister, solicitor, conveyancer, Brehon lawyer, or whoever was available to Torlogh in Clare during those times, perhaps Boetius Clancy. This could have been the Boetius of the 1640s who is well enough known in his own right, and not his namesake of the late 1500s.

While this story looks at Gragans manuscripts which have been re-discovered and which will become part of future research studies, there were also other less fortunate stories, where many documents were lost when consumed by fire, such as baptism and marriage records burnt in the destruction of churches, particularly during Cromwellian times, and in subsequent destructive fires.





Torlogh O'Loghlen's Petition of 1663 Page 2

## **Lengthy Trail of Torlogh's Documents**

Torlogh's petition was received by Hugh, older brother of the first Sir Michael O'Loghlen (1789-1842). Hugh retrieved three documents from Gragans, circa 1835. The owner of Gragans was then an earlier Francis Martyn.

Probably because Torlogh O'Loghlen had married Alice Martyn, the Martyn family became manuscript-custodians for 175 years, holding those documents among their papers at Gragans until c 1835, when Hugh O'Loghlen managed to take amicable possession. This was a lucky if fortuitous circumstance, since all the Martyns' other papers were destroyed, in a bonfire lit during a massive clean-up following the death of Frank Martyn, last of the Martyns to own Gragans, in 1956.

So, too, if these documents had been held either by Torlogh's descendant, Peter (+1823), or by The Public Records Office, they would undoubtedly have been incinerated. A fire lit at Clareville, Ballyvaughan by a man named Egan destroyed the records of Peter O'Loghlen, known locally as the Prince of Burren, who had died in September 1823. And, as is well known and deeply lamented, the conflagration in 1922 that destroyed the Public Records Office, Dublin, took with it countless irreplaceable documents.

Then, somehow, Torlogh's petition was preserved by Sir Michael's descendants, especially his grandson, the second Sir Michael O'Loghlen (+1934) and his widow Lady Beatrice. Upon her death, the then current baronet, Sir Colman, visited Dublin from Australia in 1953 and donated a rather indistinct microfilm copy to the National Library, Dublin. The original documents went with him from Ireland, in the process surviving the tropics of New Guinea, where Sir Colman O'Loghlen (+2014) lived for many years. This lengthy trail ensured that the manuscripts avoided the almost irrepressible urge, seemingly so prevalent within Ireland, to burn everything.

Torlogh's petition documents were compiled at a time when the Irish writer, Jonathan Swift, was born to Abigail and Jonathan Swift, whose 350th anniversary is being celebrated by various Dublin institutions during 2017. Swift was the Dean of St. Patrick's cathedral, Dublin and within his Drapier's *Letters* captured the story of Wood's Halfpence which looked at the inferior coinage being minted for Irish usage. St. Patrick's Cathedral, Dublin provides a further link to O'Loghlen (associated) manuscripts. Wood from the roof of St. Patrick's Cathedral was used to provide a custodial box for the Gaelic Law manuscript, *Egerton 88* (1570) now located within the British Library and which was 'adopted' by the international group - Muintir Uí Lochlainn in 2011.

The Gragans documents, though flimsy, navigated time and adversity, escaping the ravages of the pestilence that was Cromwell's legacy, artfully avoiding threatening fires on several fronts, and enduring the inhospitable climates to which they were subjected, whether in Ireland, New Guinea or Australia. They have shown great survival instincts! And they are helpful today.

Currently, the manuscripts may represent the oldest privately held O'Loghlen documents. This may change, if a suitable home can be found for them, in Ireland.

Michael O'Loghlen, QC - Apollo Bay, Victoria, Australia Edward O'Loghlen, Athenry, County Galway

We wish to acknowledge the contribution of Luke McInerney towards interpreting Torlogh's petitions.

1. Torlogh of the petition was son of Owney Oge, who was son of Malachy (+1623), who was son of Rossa, who was son of Owney, and he died in 1590.

#### References

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